

From: [Linnsie Clark](#)
To: [Larry Randle](#); [COUNCIL](#)
Cc: [Ann Mitchell](#)
Subject: Written Inquiry for inclusion on the March 4, 2024 City of Medicine Hat Open Regular Council Meeting Agenda
Date: February 20, 2024 3:06:59 PM
Attachments: [image001.png](#)

Re: Written Inquiry for inclusion on the March 4, 2024 City of Medicine Hat Open Regular Council Meeting Agenda

Pursuant to Section 6.4(a) of the *Procedure Bylaw*, Bylaw No. 4725, I am providing this Written Inquiry for the following information, to be included on the March 4, 2024 Open Regular Meeting Agenda.

1. For each of the years 2020, 2021, 2022, and 2023:
 - a. the number of City employees paid or reimbursed for living expenses;
 - b. for each employee (by job title or position) paid or reimbursed for living expenses:
 - i. the duration for which they were paid or reimbursed for living expenses;
 - ii. the itemized living expenses for which they were paid or reimbursed;
 - iii. the amounts they were paid or reimbursed for living expenses on an itemized basis;
 - iv. the employee's position type (i.e., permanent part time, permanent full time, temporary, etc.).
 - c. the total amount of living expenses paid out or reimbursed.
1. For each of the years 2020, 2021, 2022 and 2023:
 - a. the basic terms of all severance agreements, including the precise sums, the date of the severance agreements, and the job title or position of the individual severed.

For your reference, please see County of Vermilion River #24 (Re), [Order F2007-025 \(oipc.ab.ca\)](#).
3. A detailed accounting of all funds reallocated by the City Manager in 2023, pursuant to Section 20 of the Administrative Organization Bylaw, Bylaw No. 4662, or otherwise.
4. Staff turnover statistics for each of the years 2020, 2021, 2022, 2023, by month.
5. The City Manager's 2023 itemized expenses and P-Card statements.
6. Each Managing Director's 2023 itemized expenses and P-Card statements.

Thanks!

Linnsie Clark BSc, JD
Mayor

City of Medicine Hat

Phone: 403-529-8181

Fax: 403-529-8182